

# **2020**

## **District 4 Advisory Board**

### **Calendar**

**When: 1st Monday of the month unless changed due to  
holiday weekend or other circumstances**

**Where: Lionel Alford Library (3447 S. Meridian)**

**Time: 6:30 p.m.**

**Please direct questions to Rebecca Fields  
268-4197 or [rfields@wichita.gov](mailto:rfields@wichita.gov)**

**January 6th**

**February 3rd**

**March 2nd**

**April 6th**

**May 4th**

**June 1st**

**July 6th**

**August 3rd**

**September 14th\***

**October 5th**

**November 2nd**

**December 7th**

**\*DAB moved to 2nd Monday due to holiday weekend**